

**ORDINANCE NO. 2015- 3787**

**AN ORDINANCE TO AUTHORIZE THE EXPENDITURE AND DIRECT THE MAYOR TO ENTER INTO A CONTRACT WITH THE WSOS COMMUNITY ACTION COMMISSION, INC. IN AN AMOUNT NOT TO EXCEED \$234,022 FOR PROFESSIONAL SERVICES FOR PROGRAM YEAR 2015 (PY 2015) COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) GRANT AND DECLARING AN EMERGENCY.**

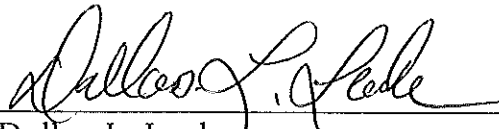
**BE IT ORDAINED BY THE COUNCIL, CITY OF FREMONT, STATE OF OHIO:**

**SECTION 1.** The Fremont City Council hereby authorizes the expenditure and directs the Mayor to enter into a contract with WSOS Community Action Commission, Inc. in an amount not to exceed \$234,022 for professional services for PY 2015 Community Housing Impact and Preservation Program (CHIP) Grant.

**SECTION 2.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Revised Code of Ohio.

**SECTION 3.** The immediate operation of the provisions of this ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare of the citizens of the City of Fremont. Said emergency being the need to proceed with professional services for the PY 2015 Community Housing Impact and Preservation Program (CHIP) Grant in an expeditious manner.

This ordinance, provided it receives a two-thirds yea or nay vote of all the members elected to the Fremont City Council, is hereby declared to be an emergency measure and this ordinance shall be in full force and effect from and after its passage by the Council of the City of Fremont, approval by the Mayor, and publication and posting as required by law.

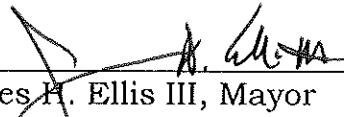
  
Dallas L. Leake  
President of Council

PASSED: 10-15-15

Effective date: 10-15-15


YEAS: 6 NAYS: 1

  
Stephanie L. Martin, City Council Clerk

  
James H. Ellis III, Mayor

ORD1945

Approved as to form:

  
James F. Melle, Director of Law  
City of Fremont, Ohio