

RESOLUTION NO. 2106

**A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE, SIGN, AND ENTER INTO CONTRACTS FOR SUBMISSION TO THE OHIO PUBLIC WORKS COMMISSION FOR THE STATE CAPITAL IMPROVEMENT PROGRAM (SCIP) AND THE LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (LTIP) FOR 2021 FUNDING AND DECLARING AN EMERGENCY.**

**WHEREAS**, the State of Ohio has State Capital Improvement Program ("SCIP") and Local Transportation Improvement Program ("LTIP") funds available through the Ohio Public Works Commission for allocation to eligible counties, townships, and municipalities; and

**WHEREAS**, Council finds that public infrastructure and capital improvements are essential in the preservation of Fremont. By taking steps to promote public health, safety, and welfare the economic vitality of Fremont is fostered; and


**WHEREAS**, the Ohio Public Works Commission is accepting applications for these counties, townships, and municipalities to access funds;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FREMONT, STATE OF OHIO:**

**SECTION 1.** The Mayor is authorized to prepare, sign, and enter into contracts for submission to the Ohio Public Works Commission for SCIP and LTIP funding.

**SECTION 2.** The immediate operation of the provisions of this resolution is necessary for the immediate preservation of the public peace, health, safety and welfare of the citizens of the City of Fremont. Said emergency being the need to meet the application deadline of September 11, 2020.

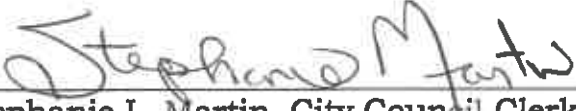
This resolution, provided it receives a two-thirds ye or nay vote of all the members elected to the Fremont City Council, is hereby declared to be an emergency measure and this resolution shall be in full force and effect from and after its passage by the Council of the City of Fremont, approval by the Mayor, and publication and posting as required by law.

  
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Jamie Hafford  
President of Council

PASSED: 8-27-20

Effective date: 8-27-20


YEAS: 7 NAYS: 0

  
Stephanie L. Martin, City Council Clerk

  
Daniel R. Sanchez, Mayor

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Approved as to form:

  
James F. Melle, Director of Law  
City of Fremont, Ohio